"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 1 Proverbs 3:8-20 Lesson #4

INSTRUCTIONS: **Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

3	It will be HEALTH to you • Proverbs 4:20-22	2 "My son, give atter	ntion to My	· incline vo	our ear to
	My savings. Do n	ot let them depart from y	our sight: keep them	,e	of
		For they are			
	y = 0.1.	to all their whole	"		
	•Exodus 15:26	"If you diligently hee	d the	of the	vour
	, and do wh	nat is right in His sight, an out of the _	d give ear to His co	mmandments, and	d keep all
	ALLOW any of the	se diseases to come on y OWED to COME on the	ou"), which I have b	rought on the Egy	ptians (lit
	•Exodus 23:25	"So you shalloread and your water. A	the	your	, and
		oread and your water. A from the midst of you."	and I will		
	more detail. This promis prosperity for Believers, b had challenged God by sa ALLOWED Satan to cause show Satan that Job woul must suffer for Christ's sa	ut there are always some aying that Job only obeye e Job to be sick and lose d still be faithful to God, i ke in this evil world, but 0	e exceptions, such a ed God because of H all his possessions in spite of his losses God will always prov	s Job. In Job's or lis blessings. Go for a short time, in . There are time ide what we NEEI	ease, Satan od n order to s when we
	prosperity for Believers, be had challenged God by sa ALLOWED Satan to cause show Satan that Job would must suffer for Christ's sa •Psalm 103:2-3	ut there are always some aying that Job only obeyed by Job to be sick and lose did still be faithful to God, if ke in this evil world, but Only "Bless the Lord, O my". Who forgives all	e exceptions, such and God because of Hall his possessions in spite of his losses God will always proversion, and forget not	s Job. In Job's of lis blessings. Go for a short time, ir . There are time ide what we NEE!	ease, Satan od n order to s when we D.
	prosperity for Believers, be had challenged God by sa ALLOWED Satan to cause show Satan that Job would must suffer for Christ's sa •Psalm 103:2-3 all your •James 5:14-16	ut there are always some aying that Job only obeyed by Job to be sick and lose did still be faithful to God, if ke in this evil world, but Only "Bless the Lord, O my". Who forgives all	e exceptions, such and God because of Hall his possessions in spite of his losses God will always proversoul, and forget not Your iniqueness.	s Job. In Job's of lis blessings. Go for a short time, ir . There are time ide what we NEE! t His uities; Who	ease, Satan od n order to s when we D.
	prosperity for Believers, be had challenged God by sa ALLOWED Satan to cause show Satan that Job would must suffer for Christ's sa •Psalm 103:2-3 all your •James 5:14-16	ut there are always some aying that Job only obeyed by Job to be sick and lose do still be faithful to God, if ke in this evil world, but the second of the him with	e exceptions, such and God because of Health his possessions in spite of his losses. God will always prover soul, and forget not Your iniquents. The control of the exceptions of the exceptions of the exceptions. The exception of the exceptions of the exceptions of the exceptions of the exceptions of the exceptions. The exception of the exceptions of the exception of the exceptions of the exception of the exceptions of the exception of the exceptions of the exception of the e	s Job. In Job's of lis blessings. Go for a short time, ir . There are time ide what we NEEI t His uities; Who him call for the over hin of the of the	ase, Satan od norder to s when we D.
	prosperity for Believers, be had challenged God by sa ALLOWED Satan to cause show Satan that Job would must suffer for Christ's sa Psalm 103:2-3 all your James 5:14-16	ut there are always some aying that Job only obeyed by Job to be sick and lose and still be faithful to God, if ke in this evil world, but the second world, but the second world, but the second world will be second with the second will be second with the second will be second will be second with the second will be second will be second with the second will be second wit	e exceptions, such and God because of Hall his possessions in spite of his losses. God will always proversions and forget not a Your iniques	s Job. In Job's of lis blessings. Go for a short time, ir . There are time ide what we NEE! t His uities; Who him call for the over hin of the one who is	ase, Satan od norder to s when we D. n,; and the
	prosperity for Believers, be had challenged God by sa ALLOWED Satan to cause show Satan that Job would must suffer for Christ's sa Psalm 103:2-3 all your James 5:14-16	ut there are always some aying that Job only obeyed by Job to be sick and lose do still be faithful to God, if ke in this evil world, but the second of the him with	e exceptions, such and God because of Hall his possessions in spite of his losses. God will always proversions and forget not a Your iniques	s Job. In Job's of lis blessings. Go for a short time, ir . There are time ide what we NEE! t His uities; Who him call for the over hin of the one who is	ase, Satan od norder to s when we D. n,; and the
9-10	prosperity for Believers, be had challenged God by sa ALLOWED Satan to cause show Satan that Job would must suffer for Christ's sa • Psalm 103:2-3 all your • James 5:14-16 and the Lord will forgiven him." Honor the Lord with your your barns will be filled wir • Malachi 3:10	ut there are always some aying that Job only obeyed by Job to be sick and lose of still be faithful to God, if ke in this evil world, but the control of the him with him him the possessions, and with the aying that Job on the him	e exceptions, such and all his possessions in spite of his losses. God will always provoted and forget not a your iniqued. The control of the has control of the first point of the will overflow with new and (offerings) in the control of the first point of the	s Job. In Job's of lis blessings. Go for a short time, ir. There are time ide what we NEE! t His uities; Who him call for the over him of the one who is committed sins, the of all your INCRE of the storehouse to the storehouse	ase, Satan od norder to s when we D. n,, and the, ey will be ASE; so

		ing our financi					
		o have their "bar					
		ous, well-provid					
		ecause II Corinth					
		since most of the					
		give God the "fi					FORE you
		whatever you w					and Hia
		"But seek					
Philip	niane 1:10	these "But my	ehall	511a11 DE		_ to	<u></u> ·
•Fillip	pialis 4. 19	"But my ording to His	Si iaii	in	h	your v Christ	
	"						
•Psalm			is the r	nan who does	. wa	k in the co	unsel of the
		, nor stands in th	e wav of sini	ners. nor sits	in the seat o	f the scorn	ful. But his
		is in the					
night.		be like a tree pla					
		shall not wither,					
		"					
		SPISE the CHA		•			•
		VES He CORRE					
		"Behold,					
tl	herefore do r	not	the _		(disci	pline) of th	e
_		·"					
		"But He knov		take; when He	e has		me, I shall
C	come forth as	·	_•"				
Dofinition: "	Do NOT DE	CDICE the CUA	STENING of	the Lord no	, DETECT Π:	· CODDE	TION"
		SPISE the CHAS both mean the s					
		LIKE. Detest m	-	•			• •
		CORRECT bad					
		of making some					
		ur punishment o					
		and DISCIPLIN					
		STINGS into ou			-	•	•
•		no matter what,				•	
	•	ves, we are NO					
		e 12 says, "whon	•				
that God LOV	ES us enou	gh to want to co	orrect us an	d prepare us f	or heaven wit	h Him.	
James	s 1:2-3	"My brethren, co	unt it all	when y	ou fall into va	rious	,
KHOWING	j iliai ili e		_ Oi youi	 	7100uces		•
Acts 5	5: 41 "So	they departed fi	om the pres	ence of the co	ouncil,		_ that they
		/ to					
		Γhese things I ha					
	li	n the good	you sha	ll have		(trouble	es,
affliction	ns): but be of	good	; I hav	e	the _		"
•Roma	ns 5:3-4	"And not only the	at, but we als	so glory in		, k	knowing that
tribulation	on produces	perseverance; a	nd persevera	ance, characte	er; and charac	ter, hope."	I .

Definition: "Honor the Lord.... with the FIRSTFRUITS of all your INCREASE" - "Increase" here

Definition: "VARIOUS TRIALS an	d TESTINGS" — " ⁻	Testing" - to qualif	y or prove by way o	f being put
through certain conditions or procedu	ures, in order to dete	rmine the quality	or character of some	ething.
"Trial" - a tryout or experiment to tes	t the quality, value or	usefulness of so	mething. Machine:	s and
automobiles are put through "stress"				
•I Peter 1:7 "That the ge	enuineness of your _	, b	eing much more pre	cious than
gold that perishes, though it is	S	by fire, may be f	ound to	
honor and glory at the revelat	ion of Jesus Christ."			
Matthew 5:10-12 "	are th	ose who are		for
righteousness	, for theirs is the king	dom of heaven.	Blessed (happy) ar	re you when
they revile and	you, and	all kinds of	again	ist you
falsely for My your in he		and be excee	dingly	_, for great is
	aven, for so they		$_{}$ the prophets w	ho were
before you."		_		
• James 1:12 "	is the man	who		;
for when he has been	, he will re	ceive the	of	
which the Lord has promised	to those who	Him."		
Definition: "Blessed is the man w	vho ENDLIRES TEM	PTATION - The	word "temptation"	in this
context means testing , although res			•	
in our lives. Usually, these times of	•	•		
sometimes persecution or sickness.	•	•		
temptation, so He did not sin in any				
by the devil because of any sin in				
testing or trials, the "storms of life" so				
purging out of our lives. Some testi				
Lord no matter what. They are to p				
"soldiers of Christ". Even Jesus, Go	•	. •	•	
learn obedience , because these we Phil. 2:8).				
	was	un	the	
Matthew 4:1-3 "Then into the wilderness to be	was	up by the	the	n He had
fasted forty days and forty nig	hts afterward He wa	s hungry Now wi	This wild	ii i i c i iaa
came to Him, he said, "If You	are the Son of God	command that the	ese stones become	bread "
came to rimi, no daid, in rod	are the con or coa,	oommana that the	300 0101100 00001110	broad.
13-18 Happy is the man who finds	WISDOM, and the	man who GAINS	UNDERSTANDING	3: for her
proceeds are better than the p	•			•
than rubies, and all the things		_	•	•
right hand, in her left hand ricl				
paths are peace. She is a t				
her.	"Nu san da natfara	at many lang but was		
• Proverbs 3:1-2	"iviy son, do not lorge	et my iaw, but you	II	-I
my	; T(or	_ of an	
	and		they will add to y	/ou.″
Definition: "Happy is the man wh	o finds WISDOM. a	nd the man who	GAINS UNDERST	ANDING" -
Wisdom and understanding are the				
having God's WISDOM and UNDE				
keeping God's commandments. Th				
understanding of His word, you W				ndments
does not EARN us our salvation (sal				

		d the LENGTH of our live other way to say DOING		we SHOULD be
		your parents		for this is right
_p	vour father and m	other,' which is the first _		, rer and it ng with
		well with you and you ma		
		, li:		
the Lord. Who is	the man who desir	res, and lo	oves	that
		your tongue from		
		; seek		
		conformed to this wo		
	of your	that you may prove		
and perfect	of	."	3	•
Definition: "RENEWE	D" and "TRANSF	ORMED" — To be CHA	NGED and MADE	NEW. If we want
		st renew our minds by c		
		e the rest of the world .		
		od sees them (we will ha		
		ard behavior will change.		
not fulfill (carry out) the lu	usts of the flesh (the	e Old Man)." Galatians 5	5:16	•
by His knowledge Psalm 10 have both small Definition: "The Lord heavens" - God just s It was by His WISDOM tl appeared and created th Genesis 1:1-2 The	the depths were brown 4:24-25 "O Lo	ng God created the , and void; and	o down the dew. In works! In cossessions - this RSTANDING He est and everything in to ctly - they could not and the d darkness was on	You s great and wide stablished the them was created. t have just the face of the
	And the	of	was novering o	ver the face of the
•Genesis 1:6-10	 "Then God	, 'Let there be a		in the midst
of the	and let it	, the _		from the
	.' Thus God ma	de the firmament, and		the
	which were	the firman	nent from the water	rs which were
	the	the firman ; and it was so	o. And God called	the firmament
	. So the evening	and the morning were the	e second day. Th	en God said, 'Let
		eavens be gathered togeth		
		so. And God called the _		
		He ca		
that it was good."				